

**Jupiter Community High School  
School Advisory Council (SAC) Meeting  
November 7, 2023  
In-person in Media Center  
6:00 PM**

1. Meeting called to order and Pledge of Allegiance by Jay Matousek, Chairperson at 6:04 p.m.
2. Introductions were completed by all present.
3. Approval of Oct 3, 2023 Minutes - A motion to approve the Oct 3, 2023 minutes was made by Tracy Gulick. Seconded by Mary Murillo. The motion passed unanimously.
4. Treasurer's Report: Lauren Strayer reviewed the provided report. Available funding is \$29,280.31
5. Student Activities Report: Lauren Strayer updated and informed the group about the events scheduled. SGA is running a Food for Families drive, and questions about Spirit Week were answered. There are no outstanding funding requests
7. Principal's Report: Dr. Iannitti spoke about our upcoming Academies Open House on Monday, 11/13, at 6:00. You can be in one of our academies and still participate in a Fine Arts program. We had PD focusing on our ELL students' academic progress. We also focused PD on AI in the classroom. An update on our Field House project included the approval of using a portion of our earned AP and AICE money to fund the shortfall of the cost of the project. Our AICE PE classes qualified us to use ~\$400000.00. Our graduation date will be announced after Thanksgiving break. Most likely at 8:00 AM. She thanked the parent volunteers for helping with our honor roll celebration by picking up the donuts. Mr. Collum will be providing a new straight-A shirt. Students receive an email invite to the celebration. Dr. Iannitti gave a fall sports update. All are doing very well. Our Band, Swim and Dive, and Girl's Volleyball are going to States. Our team's GPA is one of the highest. We are still in the process of completing the painting of our school.
7. Good of the Order: Mrs. Gulick mentioned the Hygiene Closet is ready and located in the media center. Project Graduation's Chicken Dinners are being sold. 11/16 is the next Project Graduation meeting. Dr. Iannitti talked about the formation of the JHS Foundation and put a call out for volunteers who are interested in joining. An update on the Save Our Musicians sponsored L.B. concert was given. Questions about the bidding process for the Field House were answered.
8. Ms. Morgan motioned to adjourn, which Ms. Ward seconded. The meeting adjourned at 6:34 PM.

